

# Western Nevada County Recreation Services

Hot Line # 478-8040

## Team Roster

www.wncssa.com

Slo-Pitch  Fast Pitch

Men's  Women's  Coed

Spring  Summer

**Team Name:** \_\_\_\_\_

(Max 30 characters)

**Date:** \_\_\_\_\_

**Manager Name:** \_\_\_\_\_

**Sponsor's Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone-Home:** \_\_\_\_\_

**Work:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

2nd team contact: \_\_\_\_\_  
(living in separate household)  
Phone-Home: \_\_\_\_\_  
Work: \_\_\_\_\_

### Manager's Agreement

The team manager is the link between WNCSSA and their team. It is the manager's responsibility to obtain all information regarding league play. The team manager must:

- |  |   |
|--|---|
| <p>1) Obtain all league paperwork pertaining to deadlines, schedules, make-up games, and any other pertinent information.</p> <p>2) Inform all players of team insurance coverage available through USSSA and that all players are responsible for their own insurance. Registration with WNCSSA does not include insurance coverage.</p> <p>3) Know the rules and regulations and inform his/her players.</p> <p>4) Be responsible for conduct of his/her players. Good sportsmanship is expected of all managers, players, and spectators.</p> | <p>5) Make sure that each player is properly rostered. Any manager fielding an illegal player will be barred from WNCSSA play for one calendar year. The illegal player will also be barred from WNCSSA play for one calendar year and the game will result in a forfeit.</p> <p>6) Make sure all fees are paid on time in full.</p> <p>7) Receive ground rules prior to the start of each game.</p> <p>8) Inform the league of any changes in address or phone number.</p> |
|--|---|

Manager's Signature: \_\_\_\_\_

<u>Player Name</u>		Reg. Card on file	new	<u>Player Name</u>		Reg. Card on file	new
1.				16.			
2.				17.			
3.				18.			
4.				19.			
5.				20.			
6.				21.			
7.				22.			
8.				23.			
9.				24.			
10.				25.			
11.				26.			
12.				27.			
13.				28.			
14.				29.			
15.				30.			

**(Rank preferred nights of play)**  
**Men's      Coed      Fast Pitch**

Mon.    \_\_\_\_\_

Tue.    \_\_\_\_\_

Wed.    \_\_\_\_\_

Thur.    \_\_\_\_\_

Fri.    \_\_\_\_\_

**Special Scheduling Requests**  
 Events that affect majority of team.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OFFICE USE ONLY

Cash: \_\_\_\_\_

Checks: \_\_\_\_\_

Total: \_\_\_\_\_

Amount Due: \_\_\_\_\_

Balance: \_\_\_\_\_

Date: \_\_\_\_\_