

# Western Nevada County Recreation Services

Hot Line # 478-8040

## Team Roster

www.wncssa.com

Date: \_\_\_\_\_

<input type="checkbox"/> Spring	<input type="checkbox"/> Summer
<input type="checkbox"/> Men's	<input type="checkbox"/> Women's
<input type="checkbox"/> Coed	
<input type="checkbox"/> Slo-Pitch WNCSSA	<input type="checkbox"/> Fast Pitch NCSA

**Manager's Agreement:**

The team manager is the link between WNCRS and their team. Manager's must:

1. Obtain all league paperwork pertaining to deadlines, schedules, make-up games, and any other pertinent information.
2. Inform all players of team insurance coverage available through USSSA and that all players are responsible for their own insurance. Registration with WNCRS does not include insurance.
3. Know the rules and inform team players.
4. Be responsible for conduct of his/her players. Good sportsmanship is expected of all managers, players, and spectators.
5. Make sure that each player is properly rostered. Any manager fielding an illegal player will be barred from WNCRS/WNCSSA play for one calendar year along with the player and the game will result in a forfeit.
6. Make sure all fees are paid on time in full.
7. Receive field rules prior to the start of the game.
8. Inform the league of any contact changes.

☆ **Manager's Signature:** \_\_\_\_\_

**Payment Method:**

- Spring Only       Spring + Insurance
- Spring and Summer       Full Year + Insurance

Office Use Only

Credits: \_\_\_\_\_

\_\_\_\_x1 \_\_\_\_x5 \_\_\_\_x10 \_\_\_\_x20 \_\_\_\_x50 \_\_\_\_x100 \_\_\_\_\_

Checks: \_\_\_\_\_

Total: \_\_\_\_\_

Due: \_\_\_\_\_

Date: \_\_\_\_\_      Balance: \_\_\_\_\_

Team Name: \_\_\_\_\_  
(Limit 30 Characters)

Manager: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Home: \_\_\_\_\_ Work: \_\_\_\_\_

E-Mail: \_\_\_\_\_

2<sup>nd</sup> Contact: \_\_\_\_\_

Phone Home: \_\_\_\_\_ Work: \_\_\_\_\_

Player Name		New/ Reg.
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		

(Rank 1<sup>st</sup> and 2<sup>nd</sup> Preferred nights of play)

Men's : Mon. \_\_\_\_\_ Tue. \_\_\_\_\_  
 Coed: Wed. \_\_\_\_\_ Thur. \_\_\_\_\_ Fri. \_\_\_\_\_  
 Fast Pitch: Wed. \_\_\_\_\_ Thur. \_\_\_\_\_

Special Scheduling Requests: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_